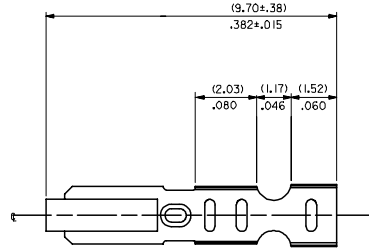
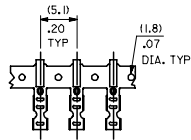
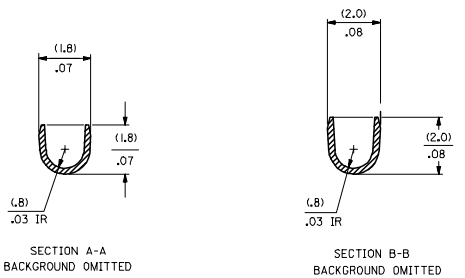
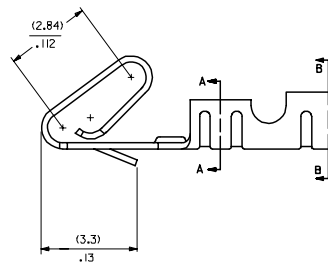
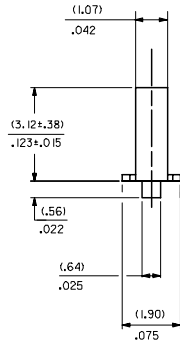
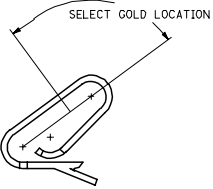


CARRIER VIEW

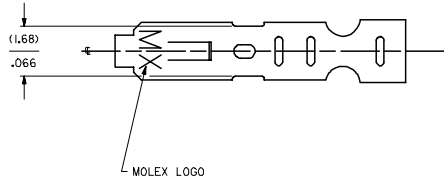
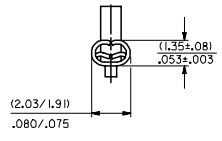


NOTES:

1. MATERIAL:  
(0.203±0.010)/.0080±.0004 THICK BRASS
2. FINISH:  
102 - OVERALL TN: (0.005081)/.000200 MIN. TIN OVER (0.00254)/.000100 MN COPPER  
122 - OVERALL TN: (0.00381)/.000150 MIN. TIN OVER (0.00076)/.000030 MIN NICKEL  
#P909 - OVERALL HOT TN DIF: (0.00254)/.000100 MIN.  
550 - SELECT GOLD: (0.000381)/.000015 MIN. OVERALL GOLD FLASH: (0.000051)/.000002 MIN. OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MN.  
555 - SELECT GOLD (0.000381)/.000015 MIN. OVERALL NICKEL UNDERPLATE: (0.00076)/.000030 MN. OVERALL GOLD FLASH: (0.000051)/.000002 MIN.  
558 - SELECT GOLD: (0.00076)/.000030 MN. OVERALL GOLD FLASH: (0.000051)/.000002 MIN. OVERALL NICKEL UNDERPLATE: (0.00127)/.000050 MIN.  
\*THE PRIMARY SHIPPING CARTON WILL BE LABELED \*COMPLIANT TO RoHS DIRECTIVE 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC.  
CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH TIN-LEAD PLATING.
3. PRODUCT SPEC: PS-40-07
4. PACKAGING SPECIFICATION: NONE
5. CRIMP IS FOR 22-30 GA WIRE WITH (1.57)/.062 DIA INSULATION MAX.
6. INSERTION FORCE OF TERMINAL INTO (2.54)/.100 CENTERLINE CONNECTOR IS 2.5 LBS. MAX
7. TERMINALS WILL RETAIN 8 LBS PULL FOR 1 MIN. IN A (2.54)/.100 CENTERLINE HOUSING.
8. DIMENSIONS GIVEN ACROSS CENTERLINES ARE SYMMETRICAL ABOUT THOSE CENTERLINES WITHIN HALF THE TOTAL TOLERANCE.
9. CODE LETTER PRECEDING PART NO. DESIGNATES MANUFACTURING LOCATION.  
H-IRELAND
10. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002.



CRIMP DETAIL



CRIMPED TERMINAL 2759-(P90)ILC IS USED WITHOUT WIRE AND IS INSERTED INTO HOUSING TO PROVIDE TENSION WHEN ASSEMBLED TO HEADERS DURING SHIPMENT.

2759-(\*\*\*\*)\*  
 FORM  
 L=LOOSE  
 C=LOOSE CRIMPED  
 A=CHAIN PER ES-339-A  
 B=CHAIN PER ES-339-B  
 PLATING  
 SEE NOTE 2

ADD NOTE #10 DEC NO: UCP2008-0222 DRAWN BY: 2007/08/02 CHECKED BY: 2007/08/02 APPROVED BY: 2007/08/03	QUALITY SYMBOLS ▽=0 ▽=0	GENERAL TOLERANCES (UNLESS SPECIFIED)		DIMENSION STYLE MM/IN		SCALE ---	DESIGN UNITS INCH	THIRD ANGLE PROJECTION	
		4 PLACES ± --- ± ---	3 PLACES ± --- ± .010	DRAWN BY SAMIEC	DATE 07/28/87	TITLE CRIMP TERMINAL 22-30 GA WIRE			
		2 PLACES ± 0.25 ± .014	1 PLACE ± 0.36 ± ---	CHECKED BY PATEL	DATE 07/28/87	APPROVED BY LENZ			DATE 07/28/87
		ANGULAR ±1/2°		MATERIAL NO. SEE CHART		DOCUMENT NO. SD-2759			SHEET NO. 1 OF 2
DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS		THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION		MOLEX INCORPORATED					

SH	REV
1	AS4
2	AS4

2759-***													
PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.	PART NO.	ENG. NO.
08-55-0101	2759-(555)B												
08-55-0102	2759-(555)L												
08-55-0126	2759-(555)A												
08-56-0109	2759-(550)B												
08-56-0110	2759-(550)L												
08-50-0113	2759-(P909)B												
08-50-0114	2759-(P909)L												
08-50-0124	2759-(P909)C												
08-51-0108	2759-(122)B												
	2759-(122)L												
I 08-50-0274	2759-(P909)B												
I 08-50-0275	2759-(P909)L												
I 08-50-0273	2759-(P909)A												
08-55-0130	2759-(558)B												
08-55-0131	2759-(558)L												
08-50-0160	2759-(102)L												
08-50-0159	2759-(102)												

<b>REMOVE *999 PARTS</b> EC NO: UCP2008-0722 DRAWN BY: 2007/08/02 CHKD: JRELL 2007/08/02 APPR: ESM: JH 2007/08/03 REV DESCRIPTION	QUALITY SYMBOLS	GENERAL TOLERANCES (UNLESS SPECIFIED)	DIMENSION STYLE	SCALE	DESIGN UNITS	THIRD ANGLE PROJECTION										
	$\nabla=0$ $\nabla=0$	<table border="1"> <tr><th>mm</th><th>INCH</th></tr> <tr><td>4 PLACES ± --- ± ---</td><td></td></tr> <tr><td>3 PLACES ± --- ± ---</td><td></td></tr> <tr><td>2 PLACES ± --- ± ---</td><td></td></tr> <tr><td>1 PLACE ± --- ± ---</td><td></td></tr> </table>	mm	INCH	4 PLACES ± --- ± ---		3 PLACES ± --- ± ---		2 PLACES ± --- ± ---		1 PLACE ± --- ± ---		MM/IN	---	INCH	
	mm	INCH														
	4 PLACES ± --- ± ---															
3 PLACES ± --- ± ---																
2 PLACES ± --- ± ---																
1 PLACE ± --- ± ---																
	ANGULAR ±1/2°	DRAWN BY: SAMIEC DATE: 07/28/87 CHECKED BY: PATEL DATE: 07/28/87 APPROVED BY: LENZ DATE: 07/28/87	TITLE	CRIMP TERMINAL 22-30 GA WIRE												
	DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS	SEE CHART	MATERIAL NO.	DOCUMENT NO.	MOLEX INCORPORATED											
			SIZE D	THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION		SHEET NO. 2 OF 2										